



GOVERNMENT OF ARUNACHAL PRADESH  
DEPARTMENT OF POWER  
OFFICE OF THE  
EXECUTIVE ENGINEER (E), MECHUKHA ELECTRICAL DIVISION  
SHI-YOMI DISTRICT, MECHUKHA

No. MKED/DB -17/2024-25/ 83-90

Dated, Mechukha the 29<sup>th</sup> July 2024

**NOTICE INVITING TENDER**  
(Forming part of NIT/Tender document)  
**Invitation for Bid (Modified as per OM/MAN/160 & 221)**

- 1) On behalf of the Governor of Arunachal Pradesh **Sealed Item Rate Tender** in C.P.W.D form – 6 & 8 are invited from the eligible and experienced firms / contractors as per the qualifying criteria specified in the detailed N.I.T for turnkey execution of work as mentioned below:-

NIT Reference No.	Name of Work	Estimated Cost	Earnest Money	Date and of sale of tender paper	Last date & time of submission of tender paper	Date & time of opening of tender paper	Cost of tender paper	Time allowed for completion of work
1	2	3	4	5	6	7	8	9
MKED/ NIT/ / 2023-24/ 01	Periodical Maintenance of 33 KV line, 11 KV HT line, including Sub-Station & transformer repairing as required in SHI-YOMI District under Mechukha Electrical Division	Rs.196.26 Lakhs	Rs.1,96,260.00 (APST Firm) / Rs.3,92,520.00 (Non-APST Firm)	On all working days at 11.00 A.M to 4.00 P.M from 29/07/2024 to 04/08/2024	11.00 A.M on 05/08/2024	2.00 P.M on 05/08/2024	₹ 2500/-	6 (Six) Months

- 2) Contractors who fulfil the following requirements shall be eligible to apply. Preference will be given to local electrical registered contractors domiciled within **Mechukha Assembly Constituency** as per the provisions of the **Arunachal Pradesh District Based Entrepreneur and Professionals (Incentives, Development and Promotion) Act, 2015**, with its latest amendments. However, if no applications are received from any eligible contractors domiciled within territorial jurisdiction of above assembly constituency up to **11.00 A.M on 05/08/2024**, the tender shall be opened to experienced firms / contractors domiciled within the Parent District ie, West Siang District subject to fulfilment of eligibility criteria. Applications from such intending bidder(s) shall be received from **29/07/2024 to 05/08/2024** except Sundays and public holidays.

- a) Should have satisfactorily completed the similar nature works of magnitude specified below during the last three years ending previous day of last date of submission of tenders:-

Three similar works of each value not less than **Rs.59.00 Lakhs (30%)** or two similar works of each value not less than **Rs.79.00 Lakhs (40%)** or one similar work of value not less than **Rs.137.00 Lakhs (70%)** in aggregate during the last 5 (Five) years and which must be in operation for at least 2 (two) years as on date of opening of bid.

For the purpose of the clause similar works means the works of "Design, manufacture, supply, erection, commissioning or maintenance of HT Line, LT Line and Distribution Sub-Station".




- b) Should have had Average Annual Financial Turnover of **Rs.79.00 Lakhs** during the last best three years out of five years ending **31<sup>st</sup> March 2024**.
- c) Should have a solvency of **Rs. 59.00 Lakhs**.
- 3) Bid documents consisting of plans, specifications, the schedule of quantities of the various types of work to be done and the set of terms and conditions of contract to be complied with the contractor whose bid may be accepted and other necessary documents can be seen in the office of the **Executive Engineer (E), Mechukha Electrical Division, Department of Power, Mechukha** between hours of **10.00 A.M and 4.00 P.M** from **29/07/2024 to 04/08/2024** every day except on Sunday and Public Holidays. Bid documents, including standard form will be issued from this office, during the hours specified above, on payment **Rs.2500/-** in cash / Demand Draft as cost of bid document.
- 4) Applicant has to deposit Earnest Money of **Rs. 1,96,260.00** (APST firm) / **Rs.3,92,520.00** (Non-APST Firm) in the form of **Terms Deposit Receipt / Fixed Deposit** of a schedule bank (Must be valid for a period not less than 6 months) issued in favour of the **Executive Engineer (E), Mechukha Electrical Division, Department of Power, Mechukha** along with tender document.
- 5) Application supported by prescribed annexure and the financial bid shall be placed in separate sealed envelopes each marked "**Eligibility Documents**" and "**Price Bid**" respectively. Both the envelopes shall be submitted together in another sealed envelope. The bids will be received **up to 11.00 A.M on 05/08/2024**. The envelopes Marked "**EMD**" shall be opened by the Executive Engineer or his authorized representative in his office on the same day at **2.00 PM**. The time and date of opening of "**Price Bid**" shall be communicated at a later date.
- 6) Tender paper will be issued to prospective bidders provided they produce the following documents: -
- i) Copy of a valid **Contractor Enlistment Order of Class - C (Supply & Erection)** issued by Department of Power, Govt. of Arunachal Pradesh / **Valid Electrical License** issued by the competent authority.
  - ii) Experience certificate having successfully completed similar nature of work during last 5 (five) years as on the date of bid opening. **Such certificate should be signed not below the rank of Executive Engineer.**
  - iii) Copy of Valid GST Registration Certificate and latest GSTR 3B.
  - iv) Copy of PAN Card & Latest Income Tax Clearance Certificate from the competent authority.
  - v) Copy of PRC / Domicile Certificate / Voter ID / Aadhar Card issued by competent authority.
  - vi) Copy of No Due Certificate from the Arunachal Pradesh State Apex Bank Limited, Itanagar issued by the **Managing Director-Cum-Chief Executive Officer**.
  - vii) The prospective bidder shall have to make a declaration to be executed in an affidavit duly Notarised that "**my firm is not engaged in three or more tender works under the State Government**".
  - viii) The proprietor of the shall have make a declaration to be executed in affidavit duly Notarised that "**I am sole proprietor of the firm and shall neither give the work to any person through power of attorney nor shall sublet whole and any part of work to any other firm / person. Further, I shall not engage any person(s) for signing and submission of bid documents, agreement and other correspondences by way of power of attorney**".
- 7) Pre-Bid conference shall be held in the Office of the **Executive Engineer (E), Mechukha Electrical Division, Department of Power, Mechukha** at **11.30 A.M on 03/08/2024** to clear the doubt of intending tenderers, if any.






- 8) The Department reserves the right to reject any prospective application without assigning any reason and to restrict the list of qualified contractors to any number deemed suitable by it, if too many bids are received satisfying the laid down criterion.

  
 Executive Engineer (E)  
 Mechukha Electrical Division  
 Department of Power, Mechukha  
 Dated, Mechukha the 29<sup>th</sup> July 2024  
 Mechukha Electrical Division  
 Department of Power


No. MKED/ DB -17/2024-25/

Copy to: -

1. **The Chief Engineer (Power)**, Central Electrical Zone, Department of Power, Government of Arunachal Pradesh, Government of Arunachal Pradesh, Vidyut Bhawan, Zero Point, Itanagar – 791111; for kind information please.
2. **The Superintending Engineer (E)**, A.P Electrical Circle -VI, Department of Power, Government of Arunachal Pradesh, West Siang District, Aalo – 791001; for kind information please. This has the reference to approval conveyed vide no.SE/APEC-VI/NIT/MKED-14/2024-25/935 dated 23/07/2024
3. **All Executive Engineers (E)**, under Department of Power, Government of Arunachal Pradesh.
4. **IT Cell**, Office of the Chief Engineer (Power), Transmission, Planning & Monitoring Zone, Department of Power, Government of Arunachal Pradesh, Vidyut Bhawan, Zero Point, Itanagar – 791111; for uploading of NIT in the Department's official website on or before **30/07/2024**.
5. **The Assistant Engineer (E)**, Mechuka Electrical Sub-Division, Department of Power, Mechukha; for information and necessary action.
6. **The Divisional Accountant**, O/o EE(E), MKED, DoP, Mechukha; for necessary action.
7. **Notice Board**.

  
 Executive Engineer (E)  
 Mechukha Electrical Division  
 Department of Power, Mechukha


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**Executive Engineer (E)**  
Mechukha Electrical Division  
Department of Power, Mechukha  
Dated, Mechukha the 29<sup>th</sup> July 2024

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**Executive Engineer (E)**  
Mechukha Electrical Division  
Department of Power, Mechukha  
Mechuka Electrical Division  
Department of Power (A.P)